#### SOMERSET COUNTY COUNCIL EXECUTIVE ARRANGEMENTS MEMBER / OFFICER DECISION RECORD

### **KEY DECISION RECORD**

### Acceptance of funding for the Multiply (Adult Numeracy) programme

Executive Member(s): Cllr Liz Leyshon - Deputy Leader of the Council and Lead Member for Resources and Performance Local Member(s) and Division: All Lead Director: Mickey Green – Executive Director Climate and Place Lead Officer: Jason Vaughan – Executive Director of Resources and Corporate Services Author: Melanie Roberts – Economic Policy Manager Contact Details: <u>melanie.roberts@somerset.gov.uk</u>

### Date of decision: 3 April 2023

### Date of publication of decision: 3 April 2023

### Date decision comes into force: 3 April 2023

### **1. Officer Key Decision**

## The Executive Director, Resources & Corporate Services (former SCC Director of Finance and Governance):

- Authorised acceptance of the funding and agreed to sign the Grant Determination Letter
- Approved the extension of the existing grant funding agreement with Somerset Skills & learning CIC for a further year as defined in the Grant Funding Agreement.

Note – the Leader of the Council and the Chair of Scrutiny Policies and Place Committee have agreed the use of urgent implementation to enable the immediate implementation of the decision.

The Executive Director, Resources & Corporate Services (former SCC Director of Finance and Governance):

### 2. Reason for Decision(s)

As set out in the Officer's report

### SOMERSET COUNTY COUNCIL

### **EXECUTIVE ARRANGEMENTS MEMBER / OFFICER DECISION RECORD**

### **Reason(s) for Urgency** It would be impracticable to defer this decision until the Scrutiny call-in period had lapsed.

- **4. Details of any alternative options considered and rejected** As set out in the attached report.
- 5. Any relevant Personal Interest that the Lead Member may have under the Council's Code of Conduct for members None
- 6. Details of any conflict(s) of interest declared by a Lead Member consulted about the proposals and any dispensation from Chief Executive None

# 7. Other background information considered by the Lead Member before making this decision

As set out in the attached report.

3.